



## A message from our District Governor

*As I write this, I am two days back from the USA/Canada Forum in Reno, Nevada. What a trip! PDG Henry and I went out early to take in the sights and they were wonderful. Along with 44N FVDG Mike Leahey, his wife Mary, and 44H SVDG Marie Valliere, we drove around Lake Tahoe and visited Virginia City. PDG Henry and FVDG Mike went fishing on Lake Tahoe on Tuesday, September 19 and I am happy to say there were no incidents!*



*The Forum began on Thursday, September 21 and ran through Saturday, the 23rd. Eighty-eight classes were offered and I wish I could have attended them all. It is always a great learning experience and a wonderful chance to meet up with old friends and make new friends. The guest speakers at the Sessions were interesting and informative. I returned with lots of new ideas, new plans and knowledge on how to make a Facebook Reel! I encourage all Lions to take advantage of all that the USA/Canada Forum can offer. It is a great way to learn skills that will last a lifetime in Lions and your personal and professional endeavors. I know that I will be in Louisville, Kentucky next September eager to learn!*

*Service hours for August are 1849, leaving a balance of 36,785 hours to reach our goal!*

*DG Toni*



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## Leadership Directory

### District Governor

**Toni Olden**

Orford NH 03777  
C: 603-677-2431  
E: [toniolden@gmail.com](mailto:toniolden@gmail.com)

### First Vice District Governor

#### Global Membership Team

**Mike Leahey**

110 David Rd  
Grafton NH 03240  
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### Second Vice District Governor

#### Global Leadership Team

**Pam Prentiss**

33 Prentiss Dr  
W Chesterfield NH 03466  
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E: [pepotr@myfairpoint.net](mailto:pepotr@myfairpoint.net)

### Cabinet Secretary Treasurer

**Gregg Kleiner**

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### Global Service Leader

**Larry Robinson**

PO Box 306  
Marlborough NH 03455  
H: 603-876-4068  
C: 03-313-4068  
E: [lrobinson@ne.rr.com](mailto:lrobinson@ne.rr.com)

### Global Extension Leader

**Henry McKee**

13 Town Rd 79  
Orford NH 03777  
C: 603-960-1732  
E: [hanknh@netzero.net](mailto:hanknh@netzero.net)

### Zone 1 Chair

**Bonnie St. Jean**

PO Box 428  
Center Barnstead NH 03225  
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E: [bjstjean@gmail.com](mailto:bjstjean@gmail.com)

### Zone 2 Chair

**Danielle Pray**

7 Stearns Rd  
Amherst NH 03031  
C: 859-866-6790  
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### Zone 3 Chair

**OPEN**

### Zone 4 Chair

**Bea Record**

11 Carr Lane  
Stoddard NH 03464  
C: 603-313-4745  
E: [bea.record@gmail.com](mailto:bea.record@gmail.com)

### Zone 5 Chair

**Norm Roberge**

50A Stark Hwy N  
Dunbarton NH 03046  
H: 603-774-8787  
C: 603-496-7907  
E: [nroberge@kidsvox.org](mailto:nroberge@kidsvox.org)

### Zone 6 Chair

**Heather Hunter**

351 McDow Lane  
Grafton NH 03240  
H: 603-716-0881  
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E: [formulafxd@protonmail.com](mailto:formulafxd@protonmail.com)

### Zone 7 Chair

**Alan Ricard**

PO Box 543  
Canaan NH 03741  
H: 603-523-9947  
C: 603-530-1206  
E: [alanricardc26@gmail.com](mailto:alanricardc26@gmail.com)



2023-2024



CHALLENGE

Service hours reported last year: 30,774

**Goal for this year: 40,000**

The challenge is for each member to do 42 hours of service per year (3.5 hours per month).

Each club that meets the challenge will receive a banner patch.



How does it work?

At the end of June 2024, we will take the total number of service hours reported to Lions International for each club. That number will be divided by the number of members in the club at year end to determine the average number of service hours per member for the year.

Example:

Club A has reported 1500 hours of service at the end of June.

They have 20 members on their roster.

$1500/20=75$  hours per year per member.



*Can you meet the challenge?*

## Greetings from our SVDG

I have been busy visiting several clubs and getting to know more of you and the wonderful things you are doing for your communities. It is always amazing what can be done when we follow our passions. I am learning what each of you are doing but also what each of you need in hopes to prepare to help our district continue to grow and prosper with sustainable service. I encourage all clubs to complete a SWOT analysis so your members have a chance to say what is important to them and your club. You will identify your strengths and weaknesses and then build a plan to work on them. By doing this, you can get re-energized and also identify areas of need, possible new activities that the club can be involved with. The more we do for service projects, the more opportunity we have to invite new members to get involved with a club. I look forward to learning more as my year continues and to being able to assist each of you in whatever you and your club may need.

*SVDG/GLT Pam Prentiss*



## Comments from MCC Eric

### *USA/Canada Lions Leadership Forum*

Returning from the 47th annual USA/Canada Leadership Forum in Reno Nevada, the group of NH Lions who attended came back informed and energized and looking forward to utilizing the skills which were learned to strengthen and grow our organization to better serve those in need.

Of the more than 90 seminars and meet & greets, there was something to interest every Lion. Socializing with old and meeting new friends across North America is another way to sharpen our skills to meet the Mission of 1.5 million members by June 30th 2027.

“As our community needs change, Lions need the leadership abilities to be the change to meet those needs”, Lion Jama Wahl, Forum Chairperson.

If you missed this years forum consider attending next year in Louisville Kentucky, Sept 5th-7th 2024, you will not be disappointed!

Eric Lindberg

*MCC Eric Lindberg*

*MD44 Council Chair*

## ***Global Leadership Team***

The multiple district has started working on leadership trainings for officers and for anyone interested in learning more about becoming a leader. As more information becomes available, I will pass it along to each of you. As I have stated before, I highly recommend the RLLI course. It is packed with wonderful and useful information that you can use right away in your clubs but also that you can use in your everyday lives. You will be hearing about Mission 1.5 from all of us. It is International's membership growth plan. We need leaders to help get more members so we can do more service! I strive to be able to provide you with quality training to help develop quality leaders at all levels. I know many were able to attend the recent USA/Canada Forum and are bringing back to us some very useful information. I look forward to being able to attend this next year! I encourage you to email me with questions and also your needs for trainings. I have heard the new platform may be ready around January. It is my goal to learn it and then be available to you all to train you how to use it.

*SVDG Pam Prentiss*

*Leadership Coordinator*



## TALES OF THE POST-SERVICE TRAIL UPDATE

October 2023

THANK YOU!  
THANK YOU!  
AGAIN!  
AGAIN!

Again, Karol and I need to thank you so very much for all your and support for our last two years serving as an International Director for the Lions of the world plus for what turned into a three year campaign to be elected thanks to a pandemic.

We met Lions from all over this planet, and worked hand-in-hand with our Executive Officers, 34 other elected Directors, a few Board appointees each year, and the magnificent staff, to make sure that Lions International met your needs to serve your communities. I trust we did so for these last two years.

But now we are back to our local Lions roles, "sort of". Someone once told us that the election as an ID does not end at becoming a PID but is a life-long avocation. It is a role that we welcome as you and Lions International have invested a lot in training us to serve the world of Lions and we will give back as long as God is willing to give us the strength to do so. So if you have a need, or even just a question, you know how to reach us - we do still know how to travel to you.

And on that note, we have been active, but all in New England to date. Two trips to NH and one to MA so far. And we will be doing charter anniversaries, which are a joy. Whitefield's 70th is around the corner this week and I trust many of you will be there. Then we have

a 100th for the Nashua Lions. In between is the USA/Canada Lions Leadership Forum, known by most as the Forum, in Reno for six days including the travel days a(that old Maine adage, "You can't get there from here." is especially true trying to fly from Maine to Reno with only one layover!). If you have never been to a Forum, Karol and I agree that the eight global forums are the event that Lions do best. You spend three days in 12 classes that you choose from 70 to 80 options and hear world class motivators at the meals to rev you up to return home to SERVE once again with gusto!

At the LCICON 2023 in Boston, Maine and all New England Lions were commendable and all over the place. It was great seeing so many of you all there. The delegates elected our own Lion Mark Lyon of CT to be Third International Vice President, with Lion Lyn as his PIS. All the Constitution & By-Law changes proposed passed overwhelmingly. And the Association is still in good hands with the new elected leadership. Of particular note, our own Lion Steve Middlemiss and LeeAnn Middlemiss, of NH, will continue New England's remarkable string of IDs and Partners-in-Service serving the world of Lions.

I thank all of you again for this honor to serve Lions and the world. We trust that we have done our best to represent all Lions world-wide, and plan to continue this service to you.

Many thanks again!

*Lion John W. Youney,  
Past International Director 2021-2023,*

*& Lion Karol Kish Youney,  
Partner-in-Service*





***RECOGNITION TO A MEMBER OF YOUR CLUB OR COMMUNITY***

**LIONS SIGHT & HEARING FOUNDATION OF NH, INC**

**GRANITE STATE FELLOW (GSF)**

Give recognition to someone in the community who helps and supports your club, or a member in your club that goes above and beyond.

Your club may have money in your account with Sight & Hearing. Consider using those funds to thank individuals or entities for their support, and honor them with a GSF award. The Award comes with a beautiful plaque, a lapel pin and a letter honoring the recipient.

By making a donation of \$500.00 to LSHF, you are not only giving recognition, you are aiding a NH Citizen in need of our services.

Services include, hearing aids, eyecare and cataract surgery.

Donations go directly into the LSHF Endowment.

Clubs may donate to LSHF in \$100.00 increments

***Donations may be banked for up to 5 years,  
by putting a designation on the donation memo.***

**Applications online: [nhlions.org](http://nhlions.org) (Sight & Hearing, Granite State Fellow**

***Or from Chairman PCC Roger LaTulippe at 603-566-9409***

***email: [dgroger@comcast.net](mailto:dgroger@comcast.net)***



## The DogSight Project



A Program of the New Hampshire Lions  
Multiple District 44 – Health Services of New Hampshire

### How Many Words Does a Guide Dog Know?

When I started pondering this question, the obvious way of figuring it out was to start listing words, and word combinations. Twenty words immediately came to mind, although there are a few more, not as frequently used. Almost all of the words give her directions, like “right” or “left” and some are requests for assistance like “find a seat.” I have without any effort on my part taught her a few, too. Perhaps it would be more accurate to say Jewel has learned a few for herself – words that have significance to her, like “cat”, “patio”, and “gazebo”, three of her favorite things. It’s a joyful experience living with an intelligent animal, especially one who is dedicated to help me live and walk safely in the world.

You can help us jump-start the new Lions year with a donation to the DogSight Project!

Please make checks payable to LSHF with DSP on the memo line. Checks should be sent to:

Gregg Kleiner  
DSP Treasurer  
PO Box 94  
Keene, NH 03431

Thank you all for your generous support!

*Linda Piekarski*  
*Chair, the DogSight Project*  
*lpiekarski@ne.rr.com*



**Vision**



### What A Sight!

This is a wonderful, magical, beautiful time of year. We are blessed to live in New England where the Autumn leaves put on a magnificent display every year. The reds, golds and yellows mingle with the still green conifers making a tapestry like no other. Yellow and maroon chrysanthemums are on display on many door steps lasting until the first hard frost. Now imagine not being able to see any of this. There’s still the crunch of the dried leaves that rise from underfoot as you walk. Someone’s baking apple crisp—yummm, it smells good. Were those geese honking as they fly South? There are lots of autumn pleasures to be enjoyed, even without vision, but I’ll sure miss the yellow chrysanthemums when even they have faded from sight.

Linda Piekarski  
NH44 Vision Chair  
lpiekarski@ne.rr.com







## HUNGER

Dear Lions, Lioness Lions, and Leos,

For decades, the global demand for food has increased steadily along with the world's population. While food production has become more efficient, the ever-increasing demand for food along with extreme weather events and conflict have exacerbated the hunger problem. There are nearly one billion people across the world who experience food insecurity. Without action, the United Nations estimates that nearly two billion people will be malnourished by the year 2050. The LCIF Hunger Grant Program is designed to support the infrastructure development and equipment acquisition of Lions' projects focused on alleviating hunger. Grants are available to Lions districts in amounts of \$10,000 to \$100,000. Funds can be used for a project's capital needs and select project operational expenses during the start-up period.

As the world's largest service organization, Lions have a unique opportunity to lead in the fight against hunger. Lions can help alleviate hunger by supporting school feeding programs. A school feeding program is any program that provides food to children who regularly attend school. Examples may include school breakfast, healthy after-school snacks, or sending food home with the student to transfer to the family. School feeding programs provide both educational and health benefits by increasing school enrollment and attendance, while reducing hunger at the household level. In addition to school feeding programs, Lions can support food banks, food pantries, and feeding sites. These organizations play a vital role in distributing food to families when they need it most.

Project examples include but are not limited to:

- Initiating or expanding of school-based feeding programs
- Supporting the infrastructure needs of food banks, feeding centers, and similar facilities that provide food to communities on a charitable basis

Typical project expenses may include:

- Construction or expansion of food banks, feeding centers, and food storage facilities
- Construction or expansion of kitchen or dining facilities as part of a school-based feeding program
- Purchase of refrigerators and freezers to store perishable food items
- Kitchen equipment such as stoves and ovens
- Furniture such as chairs and tables for dining rooms and feeding centers
- Vehicles to transport, collect, and deliver food

Please go to <https://www.lionsclubs.org/en/start-our-approach/grant-types/hunger-grant> to learn more about the LCIF Hunger Grant Program.





## District 44N: Environmental Committee

### Survey Results

During a recent District 44N meeting the Environmental Committee conducted a short survey of current environmental initiatives. Read on to learn what local clubs are doing and learn how you can help.

**Most popular new program: TREX Recycling**



### Get Your Toolkit

The Environmental Committee is putting together a toolkit with tips and tricks on how to increase your clubs positive impact on the environment.

To get yours, simply email Sarah to be put on the list to receive your toolkit - it's that easy!



**Sarah Keniston**  
[skenistonlicsw@gmail.com](mailto:skenistonlicsw@gmail.com)

### Other Popular Programs Include:

#### PLANTING TREES & COMMUNITY GARDENS

*Consider a special Arbor Day program in conjunction with your local schools*

*Plant a community garden to provide food and benefit the environment*

#### CLUB IMPACT

*Email club communications instead of printing on paper*

*Carpooling to meetings and events*

*Use compostable paper plates and utensils*

*Decrease use of single use plastic bottles - use a refillable bottle instead*

#### ADDITIONAL OPTIONS

*Start a roadside cleanup program to benefit the earth & increase club visibility within the community*

*Donate to environmental causes*



## District 44N Grant Application New Member Fees



***Before Payment is made for New Member Fees. Name (s) must appear on  
"LCI" District 44N New Members Reported Report***

Contact Information \_\_\_\_\_

Phone# \_\_\_\_\_

Club \_\_\_\_\_

Requester's Name \_\_\_\_\_

E-mail Address \_\_\_\_\_

Signature: \_\_\_\_\_

(President, Secretary, Treasurer or Membership Chair)

New Member's Name:	Amount
_____	\$35.00

Check Made Payable to: \_\_\_\_\_

Address check to be sent to: \_\_\_\_\_

Please email this form to FVDG/GMT Michael Leahey  
@ [Michael.LLeahey@gmail.com](mailto:Michael.LLeahey@gmail.com)

Approved \_\_\_\_\_

Michael Leahey

Approved by District Leadership (Date) \_\_\_\_\_



Lions Youth Services



**Peace Poster Contest 2023-2024**  
**"Dare to Dream"**

As of this date, the following clubs have entered the Peace Poster Contest: Antrim-Bennington, Atkinson, Bedford, Canaan, Chesterfield, Concord, Conway, Jaffrey-Rindge, Hampstead, Hudson, Litchfield, Loudon, Milford, and Winchester.

If you have not yet sent payment for the \$12.00 Kit, please make your check payable to Lions Youth Services, with "Peace Poster" on the memo line and mail to Lions Youth Services, PO Box 156, Atkinson, NH 03811.

As a reminder, **the deadline for the contest is November 15, 2023.** It is up to your club and the school as how you wish to make any award or presentation at the local level.

However, at the district level, keep in mind that you will be asked for your first place winner's poster to be photographed and emailed (*as to who the submission should be emailed to will be given out on November 1st*) as the District Governor's, *DG Kamal and DG Toni*, will select the final winner for their district. Once a district winner is determined from each district, the photograph of each will be sent to the MCC Eric Lindberg to select 1st and 2nd place. All judging from the DG's and MCC will be kept anonymous.

Also keep in mind that both winners, art teachers, and family will be invited to the Mid-Winter Convention, Saturday, January 27, 2024 being held at the Westford Regency, Westford Ma so that they may be presented with the Lions Youth Services awards and a framed poster of their artwork. Please look for further details as the deadline approaches in November.

**LYS Grant Program** - A Grant Application may be found in this issue of the newsletter. Many applications are coming in using an outdated version. **Please be sure to use the updated application found in this newsletter or contact Lenny Hall at lah03811@gmail.com** for a copy of the current form.



**CONTEST RULES & CONDITIONS**

Entries not meeting the rules listed below will be disqualified:

- ♥ The contest's theme is **"Dare to Dream."**
- ♥ The contest is open to individuals who will be 11, 12 or 13 years of age on November 15, 2023. (*Eligible birth dates are November 16, 2010 through November 15, 2012.*)
- ♥ Artwork **MUST BE NO SMALLER than 13 inches by 20 inches and NO LARGER than 20 inches by 24 inches.** DO NOT mat or frame artwork.
- ♥ **ONLY ONE** entry per person per year, and each entry must be the work of only one person.
- ♥ All artwork must be the individual's original creation. Duplications are not accepted.
- ♥ All media are accepted. Note: Chalk, charcoal and pastel entries should be sealed with fixative spray to prevent smearing. **DO NOT LAMINATE** entry.
- ♥ Three dimensional entries **WILL NOT BE** accepted. **NOTHING** may be glued, stapled or attached to the artwork in any way.
- ♥ The use of lettering or numbering on the front of the poster, in any language, is not allowed. All artist signatures or initials should be written **ON THE BACK** of the poster. Artwork should be done on a flexible material so it can be rolled for shipping in a mailing tube. **DO NOT FOLD** poster.

**Terri Lynn Fundraiser** - please look for the latest flyer in this newsletter. Please visit their website <https://LYSNH.terrilynn.com> to place your order. Remember, the holidays will be here in no time! What better opportunity to place an early order!

**Mid-Winter Service Project** -



a food packaging project has been approved and scheduled to take place at the Mid-Winter Convention January 2024. Further information and details to follow soon.

**Next Meeting** - will be held on Thursday, October 12, 2023 at 6:30 pm at the Airport Diner in Manchester, NH. All Lions are **WELCOME!**





**LIONS YOUTH SERVICES**  
PO Box 156  
Atkinson, NH 03811

**~ GRANT APPLICATION ~**

*All completed applications MUST be sent to the above PO Box*

\_\_\_\_\_  
*Amount requested*

\_\_\_\_\_  
*Date requested*

Requesting Club: \_\_\_\_\_

Club President: \_\_\_\_\_

Club Mailing Address: \_\_\_\_\_

Club Phone: \_\_\_\_\_

\_\_\_\_\_

Club Email: \_\_\_\_\_

Briefly describe the project and how it will benefit the Youth in New Hampshire: *(continue on back if needed)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# of Youth Benefitting: \_\_\_\_\_

Project Budget: \_\_\_\_\_

Requested Amount: \_\_\_\_\_

Project Start Date: \_\_\_\_\_

Project End Date \_\_\_\_\_

*Requesting Club*  
*President's Signature:* \_\_\_\_\_

**Grant Request Guidelines:**

*All Grant Applications meeting the following guidelines will be reviewed at the next Lions Youth Services Meeting. Our meetings are held at 6:30 pm on the 2nd Thursday of every month at the Airport Diner in Manchester. We encourage all clubs to join us to present their request.*

- 1) All requests submitted by the President of a Lions Club in the State of New Hampshire Districts 44N and/or 44H
- 2) The Maximum Grant is \$500. LYS will consider up to 2 requests per NH Lions Club per Lions year (July-June)
- 3) Each application must be for a unique project. Applications for the same project within the same Lions Year will not be considered.
- 4) Each application should benefit more than one individual. Applications benefitting one person will not be considered.
- 5) Grant Applications **MUST** be mailed to LYS, PO Box 156, Atkinson, NH 03811 by the last day of the month *prior* to the start of the project, otherwise the request may not be considered.

*It is the intent of Lions Youth Services Grant Program to partner with the Lions Clubs of New Hampshire to serve the Youth of our state; not to replace your club's support.*

*Grant Application rev 07.2023*





# Fundraising with



It's Hard to Believe, Lion Youth Services has been Fundraising with Terri Lynn for 3 years!  
**WE THANK YOU FOR ALL YOUR SUPPORT!!**



## Pumpkin Pecan Bread

Enjoy this delicious twist on classic pumpkin bread, courtesy of our **Fancy Pecan Pieces** and a handful of mini chocolate chips.



Be sure to place your order before our Holiday Ordering Cut Off Dates to ensure that your order qualifies for free shipping and arrives prior to the holidays!

### Ingredients

### Directions

- 1 ½ cups Sugar
  - 2 Eggs
  - ½ tbsp Baking powder
  - 1 tbsp Baking soda
  - ½ tsp Salt
  - 1 tbsp Pumpkin pie spice
  - ½ cup Oil
  - 1 cup Pumpkin puree
  - 2 cups Flour
  - ½ cup Terri Lynn Fancy Pecan Pieces (chopped)
  - ½ cup Mini Chocolate Chips
- Mix together first 8 ingredients.
  - Slowly mix in flour.
  - Hand-stir in nuts and chocolate chips.
  - Pour into greased loaf pan.
  - Bake at 325 degrees for 55 minutes.



Holiday Cutoff Dates:

11/23/23 Thanksgiving  
Order date deadline: 11/09/23

12/25/23 Christmas  
Order date deadline: 12/11/23

12/31/23 New Years  
Order date deadline: 12/15/23

TO PLACE YOUR ORDER VISIT: <https://LYSNH.terrilynn.com>

A Portion of Every Product Sold Benefits Lions Youth Development of New Hampshire (LYSNH)  
Free shipping when You Order \$30 or more (per recipient address).  
For Orders under \$30, it's a \$5.00 flat rate per address (for any size order, anywhere in the USA)





44N District Meeting

November 12, 2023



*Celebrating 100 years of Service!*

Location: Alan's of Boscowen, 133 North Main St, Boscowen

Registration: 8:00 AM

Meeting: 8:45 AM

Cost: \$22.00 per person



Meal: Assorted Chilled Fruit Juices; Coffee; Teas; Fresh Seasonal Fruit Bowl; Assorted Danish & Pastries; Scrambled Eggs; Sausage & Ham; Pancakes; Home Fries

Guest Speaker: Patricia Copeland, NH Veteran's Home

**If you have a red jacket, please wear it!**

**Deadline for reservations is Saturday, November 4.**

*Remit to*

CST Greg

Michael Leahey

NH 03431

Attendees: \_\_\_\_\_  
\_\_\_\_\_

Club: \_\_\_\_\_ Amount remitted: \$ \_\_\_\_\_



Kimberly M. MacKay  
Commandant

**New Hampshire Veterans Home**  
139 Winter Street  
Tilton, NH 03276



Telephone: (603) 527-4400  
Fax: (603) 286-4242

## Veteran Wish List

*Updated July 6, 2023*

**Thank you** for your interest in the New Hampshire Veterans Home wish list! Below are items that would assist us in providing quality programs for our veterans.

- Living Room Glider Recliner - Safe, easily accessible, easily sanitized, recliners for Tarr North, Tarr South, Welch and LEDU
  - a. Q: 25
  - b. \$1,595.00 each / may be sponsored in any quantity
  - c. <https://optimaol.com/product/thera-glide-auto-locking-glider/>
  
- Courtyard Lounge Chair for veterans to put their feet up while enjoying the Tarr Courtyards
  - a. Q: 2
  - b. \$219.00 each / \$438.00 for both
  - c. [https://www.amazon.com/Oakcloud-Adjustable-Relaxing-Recliner-Cushions/dp/B08TT1M2DP/ref=sr\\_1\\_105?keywords=Patio%2BChair%2BAnd%2BOttoman&qid=1682453445&sr=8-105&th=1](https://www.amazon.com/Oakcloud-Adjustable-Relaxing-Recliner-Cushions/dp/B08TT1M2DP/ref=sr_1_105?keywords=Patio%2BChair%2BAnd%2BOttoman&qid=1682453445&sr=8-105&th=1)
  
- Laptop for downloading Music and Memory program music and games, including biking and airplane simulators.
  - a. Q: 1
  - b. \$1599.00
  - c. [Amazon.com: ASUS 2023 TUF A15 15.6" 144Hz FHD Gaming Laptop, AMD Ryzen 7 6800H, 64GB DDR5 RAM, 4TB PCIe SSD, RGB Backlit Keyboard, NVIDIA GeForce RTX 3050Ti, 720p HD Camera, Win 11 Pro, Gray, 32GB USB Card : Electronics](https://www.amazon.com/ASUS-2023-TUF-A15-15-6-144Hz-FHD-Gaming-Laptop-AMD-Ryzen-7-6800H-64GB-DDR5-RAM-4TB-PCIe-SSD-RGB-Backlit-Keyboard-NVIDIA-GeForce-RTX-3050Ti-720p-HD-Camera-Win-11-Pro-Gray-32GB-USB-Card-Electronics)
  
- Storage cabinets for Recreational Therapy equipment on Life Enhancement Dementia Unit (LEDU) neighborhoods. The sponsorship includes support of the NH Department of Corrections as they would be hired to construct these custom-sized cabinets for the NHVH.
  - a. Q: 3
  - b. \$1,150.00 each / \$3,450.00 for three



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- iPads: iPad Pro for a nice, large 12.9” screen size that facilitates easier viewing for our residents, especially during video calls with family members and individual Recreation Therapy programming.
  - a. Q: 6
  - b. \$1297.00 / \$7,782.00 for 6
  - c. [Apple 2022 12.9-inch iPad Pro \(Wi-Fi, 256GB\) - Space Gray \(6th Generation\) \(amazon.com\)](https://www.amazon.com/dp/B09JL41K8R)
- ZTOP Cases for iPad Pro
  - c. Q: 6
  - d. \$ 39.00 each / \$234.00 for 6
  - e. [Amazon.com: ZtotopCases for New iPad Pro 12.9 Inch Case 2021/2022 5th/6th Generation, \[6 Magnetic Stand + Pencil Holder + Auto Wake/Sleep\] Full Body Protective Cover Case for iPad Pro 12.9" 5th/6th Gen, Black : Electronics](https://www.amazon.com/dp/B09JL41K8R)
- Television Adapters
  - a. Q: 7
  - b. \$79.00 each / \$553 for 7
  - c. [Amazon.com: Apple USB-C Digital AV Multiport Adapter : Electronics](https://www.amazon.com/dp/B09JL41K8R)
- Double Clothing Garment Rack with Shelves for efficient storage of donated clothes to help outfit our veterans with specific styles, seasons and sizes
  - a. Q: 3
  - b. \$134.99 each / \$404.97 for 3
  - c. [https://www.amazon.com/HOKEEPER-Clothing-Capacity-Collapsible-Commercial/dp/B082V4WHTB/ref=sr\\_1\\_5?keywords=heavy+duty+rolling+clothes+rack&qid=1686054200&sr=8-5](https://www.amazon.com/HOKEEPER-Clothing-Capacity-Collapsible-Commercial/dp/B082V4WHTB/ref=sr_1_5?keywords=heavy+duty+rolling+clothes+rack&qid=1686054200&sr=8-5)
- ADA Compliant Courtyard walkways
  - a. Asphalt - wheelchair accessible walkway
    - i. Q: 1 needed (the Tarr North/LEDU 1 Courtyards)
    - ii. Price to be assessed.
  - b. Concrete – wheelchair accessible walkway
    - i. Q: 1 needed (LEDU G – Franklin Pierce and John Stark Courtyard)
    - ii. Price to be assessed.
- Storage cabinets for Recreational Therapy carts in Rec Center

Page 3

- This will provide a designated area away from our pool table to store our well-utilized carts. It will create efficiencies by maintaining regularly-scheduled program materials on the carts while being more esthetically pleasing for our veterans.
- a. Cost to be determined
  - Pizza Parties for 50 veterans
    - a. Q: no limits
    - b. \$350.00 each party
  - Ice Cream Social for 50 veterans
    - a. Q: no limits
    - b. \$140.00 each party
  - BBQ for 50 veterans
    - a. Q: no limits
    - b. \$350.00 each party
  - Bingo Game Sponsorship
    - a. Q: no limits (played weekly)
    - b. \$80 per week
  - Special (monthly) Bingo Game Sponsorship
    - a. Q: no limits (played monthly)
    - b. \$100 per month

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We sincerely appreciate you taking the time to review our Wish List. A current copy of our updated Wish List is available at our website at [www.nh.gov/veterans](http://www.nh.gov/veterans) under the "Support NHVH" tab.

We welcome you to purchase any item(s) on the wish list or send the funds for us to make the purchase on your behalf. Please note that prices frequently fluctuate and are accurate as of the date this document was updated.

If sending funds, please make checks payable to: NHVH Resident Benefit Fund  
*note the item(s) to be purchased or event to be sponsored in the memo*

Mail to: New Hampshire Veterans Home  
Attention: Maureen Campbell  
139 Winter Street  
Tilton, NH 03276

If you have any questions, please contact: Maureen Campbell, Recreation Therapy Supervisor, at: 603-527-4889, or [maureen.p.campbell@nhvh.nh.gov](mailto:maureen.p.campbell@nhvh.nh.gov)

**Thank you!**



## District 44H Cabinet Meeting Registration Form



November 5, 2023

The Venue at Portwalk Place, 22 Portwalk Place, Portsmouth, NH

All Lions are welcome to attend to learn more about District 44H.  
Red jacket if you have one. If not, please wear business casual.

8:30 Registration, 9:00 Meeting; 9:15 Breakfast Buffet; Noon expected adjournment.

Cost per person: \$22.

**The theme for this meeting is "Hunger" and we will have a food drive at the meeting to benefit the NH Food Bank.**

**If possible, please bring boxed stuffing and/or boxed mashed potato items with you.**

**A note about parking:** There is no complimentary parking in downtown Portsmouth; you may want to carpool. Here are a few parking facilities near The Venue:

- The Foundry Place Garage: 100 Foundry Place, \$1/hour. 2-min walk to The Venue.
- Hanover Parking Garage: 34 Hanover St, \$2/hr, 3-min walk to The Venue.
- Portwalk Place Parking: 195 Hanover St, \$10/2 hours

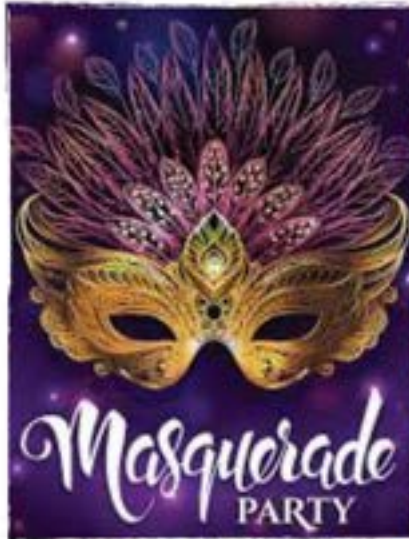
**Donations of gift baskets for the meeting raffle are greatly appreciated.  
Please contact [LindaQuebec@Ymail.com](mailto:LindaQuebec@Ymail.com) if you are able to donate a basket.**



Club: _____
Name(s) registering: _____
Number registering _____ X \$22 per person = \$ _____ (amount of check)
Please make check payable to Lions District 44H
Registration & Payment due by October 20, 2023.
<b>Mail registration form and payment to</b>
Linda Quebec, 16 Woodcrest Dr, Nashua, NH 03062
Contact info: <a href="mailto:LindaQuebec@Ymail.com">LindaQuebec@Ymail.com</a> ; 508-380-4098 (cell).



JANUARY  
26-28  
2024



**LIONS MASKED BASH!  
MD 44 MID-WINTER  
CONVENTION**

**Mid-Winter Convention Bash**

January 26-28, 2024

Westford Regency Hotel

219 Littleton Road

Westford MA 01886

Friday Night Entertainment:

Masked Bash with DJ Dave Alcott

Start looking at your pictures for the Photo Contest!





**MULTIPLE DISTRICT 44  
MID-WINTER CONVENTION**



*Lions Masked Bash*

Westford Regency Hotel, Westford MA  
January 26-28, 2024

Our Invited Guests: International Director Lee Vrieze and Lion Mary Vrieze

Lion #1 \_\_\_\_\_ CLUB \_\_\_\_\_

Lion #2/guest \_\_\_\_\_ CLUB \_\_\_\_\_

Home Tel. # \_\_\_\_\_ email \_\_\_\_\_

<u>Plan</u>	<u>Meals and registration</u>	<u># of persons</u>	<u>Cost</u>	<u>total cost</u>
A	Fri. dinner, entertainment, Sat night banquet (dinner both nights)		@ \$82.00	
B	Sat. night banquet <b>Pork Roast or Pasta:</b> # of Pork /# of Pasta		@ \$ 45.00	
C	Fri. night dinner and entertainment		@ \$ 37.00	

Total Amount Due \$ \_\_\_\_\_

Friday night: Italian Buffet of Chicken Parm, pasta, meatballs, garden salad, rolls, butter, coffee & tea, chef's choice of dessert.

Saturday Night choice of entree served with veggies, side, rolls, butter, coffee & tea, chef's choice of dessert:

Roast Pork Loin with Gravy

Pasta Primavera

Saturday and Sunday Breakfast and Saturday lunch will be on your own. There is breakfast buffet available at the hotel for \$15/person

Please note any special dietary needs \_\_\_\_\_

**Deadline for meal reservations is January 9, 2024**

Hotel Reservation: Lions Convention Room rate: single or double \$119.00/night plus tax

Call the Westford Regency at (978) 692-8200 and identify yourself as part of the group of NH Lions Multiple District 44. **All reservations must be made by Friday, December 20, 2023 for the special rate. You will call and pay the hotel direct for your room.**

Send reservation form and check for meals to: **Make checks payable to: Lions MD 44 Convention Fund**

Mail Registration and checks to:

PCC Celeste Ricupero, Convention Coordinator  
7 Winn Ave, Hudson, NH 0305  
(603) 321-0737



The Keene Lions Club Presents

# DINNER IN THE DARK

*Registration for the event:*

Name: \_\_\_\_\_

Email: \_\_\_\_\_

How many tickets: \_\_\_\_\_

Amount enclosed: \_\_\_\_\_



Friday, October 6th, 2023

\$50/Plate

5:30 - 8:30 PM

Keene Country Club

755 W Hill Rd, Keene, NH 03431

Checks payable to

**Keene Lions Foundation:**

Mail to: PO Box 62

Keene NH 03431

Learn more at [keenelions.com/dinner-in-the-dark](http://keenelions.com/dinner-in-the-dark)





**New London Lions Club**  
**COMMUNITY**  
**BREAKFAST**



*October 7, 2023*

*DINE IN*

**AT THE LUXURIOUS DINING ROOM**

**King Solomon's Lodge #14**  
**437 Elkins Road**  
**Elkins, NH 03233**

**across from the bandstand**

**\$10.00 per plate**

**Delicious pancakes, Sausage, REAL Maple Syrup,  
Coffee, Orange Juice,  
and milk for those who want it.**

**Of Course – Real butter for the pancakes.**

**Serving from 7:30am - 10:30am**



## SAVE THE DATE

Come one, Come all! Lions from MD 44N Zone 6 and other Lions and their guests are welcome to join us for our Zone 6 Meeting. On the menu is Mock Lasagna, Garlic Bread, Robust Salad and a Delectable Dessert. Cost is \$10.00. Please join us for a night of fellowship.

# 44N Zone 6 Meeting

October 19<sup>th</sup>, 2023

at 5:30 PM

King Solomon's Lodge #14 – 453 Elkins Rd

Elkins, NH 03233

603-526-6193


RSVP to Zone 6 Chair Lion Heather Hunter at 802.289.4240 or [heatherhunter0615@protonmail.com](mailto:heatherhunter0615@protonmail.com) by October 9<sup>th</sup>, 2023

Hosted By:

The New London Lions Club







**BROOKLINE LIONS CLUB**

# **PENNY SALE**

**NOVEMBER 4, 2023**

**PRE-SALES TICKETS AVAILABLE AT 2PM**

**DOORS OPEN AT 4PM**

**EVENT STARTS AT 6PM**

Richard Maghakian Memorial School  
22 Milford Street  
Brookline, NH

Monetary Donations or gift certificates may be mailed to:  
Brookline Lions Club, PO. Box 496, Brookline, NH 03033

If you prefer to donate a gift item, please contact us by October 27<sup>th</sup> to arrange a pickup or a drop off time.

Please contact Terri McGrew by October 27th for more information or to arrange for a pickup/drop-off at 603-554-6822 or [terrimcgrew@charter.net](mailto:terrimcgrew@charter.net)

**REFRESHMENTS WILL BE FOR SALE**





**2<sup>nd</sup> Annual Lion's Club Holiday Craft Fair**  
**Saturday December 9, 2023**  
**9:00am-3:00pm**

**The James W Foley Memorial Community Center**  
**150 Wakefield Street, Rochester, NH 03867**

Space is limited to a first-come, first served basis.

Each space is 10x6 and \$45.00 with electricity available for an additional \$5.00. You must bring your own table and chairs.

Payment must be made with application to guarantee a spot. Payment can be made via check made out to Carol Park - mailed to 66 Forest Park Drive Rochester, NH 03868 or Venmo (@Rochester-LionsClub)

**No refunds after November 15, 2023.**

Please contact Carol Park at (603) 866-1518 or ashes10@atlanticbb.net for any questions or for an application.



## SAVE THE DATE!

Here is an opportunity to be of service to the blind and visually impaired members of our community - by supporting Future in Sight's Walk for Sight on Saturday May 18, 2024.

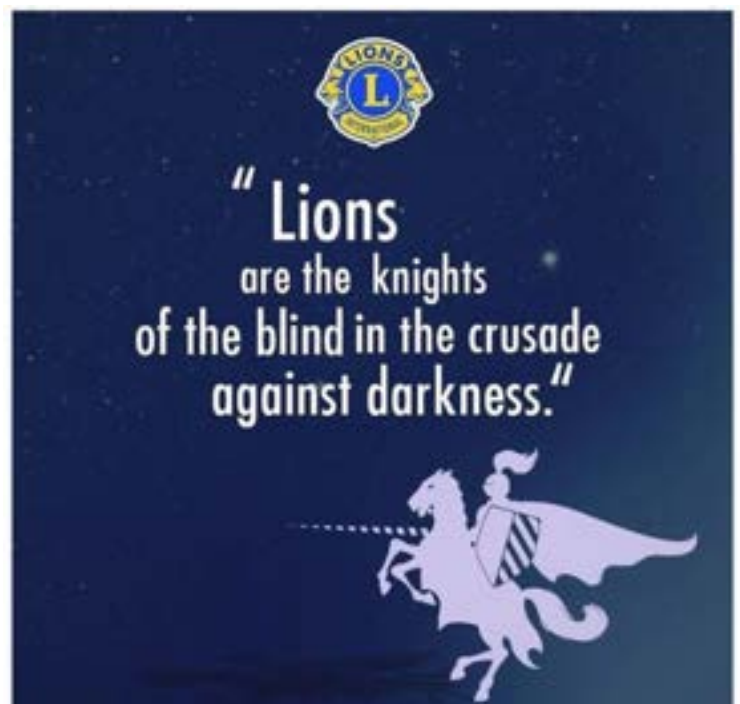
I was a volunteer at this event in May 2023 - it was fun and inspiring, and I will be participating again next year. I encourage you to consider joining me. It takes place at and around the Concord state house.

If you are available to help with the upcoming Walk for Sight on May 18, 2024, please complete this Contact Form: <https://futureinsight.org/walkvolunteer/>

The walk kicks off in the morning; your start time depends on your volunteer position. You will be informed of where and when to arrive as the date approaches. The event wraps up before noon.

Please share this with friends, neighbors, co-workers, or family. All volunteers are welcome and appreciated. They are especially grateful for individuals who are able stand for a few hours, as one of the biggest needs is for safety sidewalk helpers to assist along the walk route.

*Thank you.*



## Club Highlights

### Milford Lions

The club has begun a new year by holding their membership meeting on September 19 with KL Rob Mikkelsen presiding over 16 plus members in attendance.

Discussions were had on the next community supper, where a promotion of a monthly food cash raffle to the attendees was made, a vision screening will be held at the Jacques elementary school on October 25, and the upcoming Pumpkin Festival which will be held on October 6th through the 8th.

PDG John Wynne presented his District Lion of the Year award to Lion Jerry Gutierrez for all his IT expertise and work during the PDG's year. Many thanks extended to him.



*PDG John Wynne presenting District 44N "Lion of the Year" Award to Lion Jerry Gutierrez*

### Keene Lions

The Franklin Elementary School were thrilled to received the School Survival Kits the Keene Lions prepared for the educators and support staff.





### **Goffstown Lions**

Our craft fair will be held on  
November 4 & 5, 2023  
9a-3p both days

It will be held at the  
Mountain View Middle School  
41 Lauren Lane  
Goffstown, NH 03045

Admission is \$3.00, children 12 and under are free. We still a few spaces left - my e-mail is [mamckenna204@gmail.com](mailto:mamckenna204@gmail.com) if interested.

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### **Antrim-Bennington Lions**

Recently installed a new slate of officers for the 23-24 season. One new addition to our club is the Service Coordinator who will collect and record members' service hours. Our goal is to capture the hours that our members contribute monthly with the 3.5 hours per member goal in mind!

Over the summer the club hosted guest speakers from the Monadnock Collaborative Chamber of Commerce, Monadnock County Development Corporation, and Monadnock Community Hospital. These speakers informed the members about the growth and development of business and health services across our region.

Our annual social event and silent auction, "Lions on Monadnock", was held in August at the Shattuck Golf Club in Jaffrey, NH. It was a very successful fundraising event with 70 people in attendance and over \$5,000.00 in revenue toward our charity work.

In late September the Antrim-Bennington club supported activities at the Home and Harvest Festival in Antrim including selling popcorn and water, hosting a cornhole tournament, and serving a chicken barbecue at Tenney Farm. All the proceeds will support our charities.

Current service projects include collecting eyeglasses, supporting a local children's baseball team, and Operations Kidsight eye scans at local elementary, middle, homeschool and day care centers. Our members take the challenge of 3.5 hours of service per month seriously!



### **Enfield-Mascoma Lions**

The Club made a large donation to the family of a Mascoma Valley Regional High School athlete to assist with his medical expenses as a result of an unexpected heart transplant as well as the continued required medical visits.

Also, the club purchased and installed a commercial refrigerator to replace the failed refrigerator in the kitchen of the Enfield Community Building.

Support to the Enfield Shaker Museum was provided by the food wagon being available at two of their evening concerts and the September 23rd Harvest Festival.



### **Enfield-Mascoma Lioness Lions**

The Annual Harvest Dinner of Roast Pork and all the veggies was held on Saturday, September 30th and a delicious meal was enjoyed as well as many take-out meals including an awesome new dessert of pumpkin crisp.

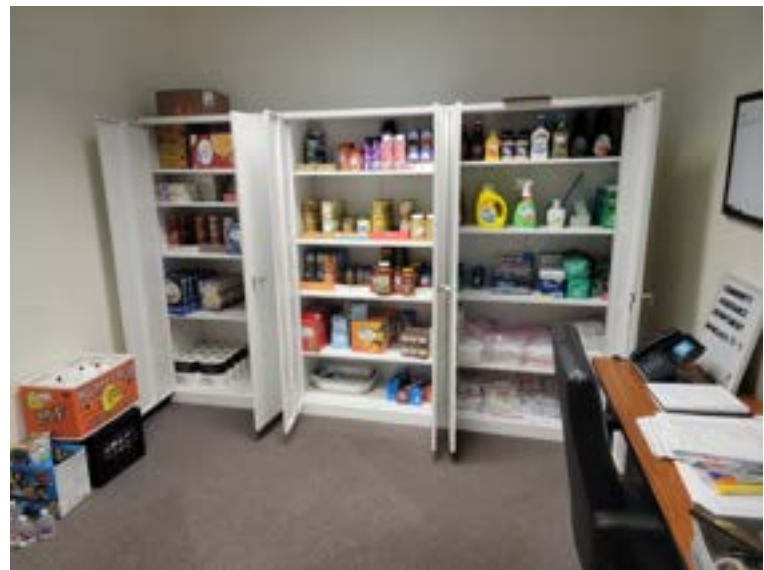
The Club was represented as part of the “Newcomer Picnic” at the Enfield Huse Park on September 17th and presented Club information about the benefits of being a Lioness and the projects each year that benefit the community, the schools and our seniors.

The Club also renewed their contract with Adopt-A-Highway for another two years.

Committees are working on several upcoming events to provide a meal for guests of David’s House, Frosty’s Craft Fair and the annual Thanksgiving Pie Sale.

### **Hinsdale Lions**

In September we started our regular meetings again. We got a tour of the newly-refurbished and newly-renamed Community Assistance Department Pantry in the Hinsdale Community Center. They used a donation from the Hinsdale Lions Club to update the supplies and make it easier for those in need to reach out. Word is getting out and people are using it. There are also vouchers available for fresh produce and dairy at local shops.



Outgoing (outgone?) President Tom presented Lion Linda with the Lion of the Year award for her invaluable help over the two years of his presidency.



### Chesterfield Club

The Chesterfield Club has been busy with Kidsight Screenings. We screened 197 students at the Chesterfield School on September 22nd. We will be screening kids at the Village Children's Center on October 24th. Members worked at the Winchester Pickel Festival helping out the Winchester Lions Club. We also helped support the Alzheimer's Walk to End Alzheimer's and members manned a table and walked in the event! We had several members man an information table at the school's recent Open House. We are looking forward to DG Toni's visitation this month. We are preparing for our entry into Trunk or Treat again this year which is always a great day of service for our children in the community!



### **Henniker Lions**

Although, the sun is starting to set a bit earlier these days, the Henniker Lion's community garden is still growing strong! Two exchange students from Brunei, attending NEC, have volunteered to assist us in the garden. They have not only learned about growing produce and pollinator gardens, but also about the importance of ongoing community service, a core value of being a Lion.

A few of our club members enjoyed helping out our fellow Hampton Lions at their annual Seafood Festival. Many happy and familiar faces were seen.

Our first collaboration with the Lucky Moose Casino was a great success. Our club will be able to assist even more families, individuals and community members as a result of this fundraiser.

Lastly, we are proud to report that one hundred and forty pairs of eyeglasses were collected and delivered this month by lion, Marti Capuco. Roar!



### **Amherst Lions**

Held their 12th Annual Car Show on September 16. Despite the weather predictions, the event was a great success! Over 20 Lions members participated in organizing, judging, cooking and setup and cleanup.

The Club held a Fun Night on September 27 at Fulchino's Vineyard in Hollis. Many club members enjoyed an evening of Lions fellowship and comradery.





### Hillsboro Lions

Club will conduct a vision screening on September 29th at the Hillsboro-Deering elementary school and Washington elementary school. Donated \$200 to “End 68 Hours of Hunger” program. Donated \$50 to the Brain Injury Association of New Hampshire. Lion Alan Ager completed his monthly trip to the New Hampshire Food Bank in Manchester, NH to pick up and deliver food to the local Hillsboro Food Pantry. PCC Don Ager and PMCST Meg Ager attended the USA/Canada Lions Leadership Forum in Reno, Nevada from September 21-23. At the conclusion of that event, they attended the Western States Pin Swap, also in Reno, from September 24-27.

### Peterborough Lions

Were honored to have Second Vice District Governor Pam Prentiss visit our club to discuss the goals for the district this year and to install our officers. New member Ahmed CK Kutty was inducted into the club. Rob Gillis from Monadnock Worksource spoke to the club, discussing the supports offered to developmentally challenged persons in our area. We will be having a Spaghetti Supper on October 14. Our Christmas trees have been ordered. The benches our club has received from Trex were included as a resource in an article in the local paper about the downtown rejuvenation project. A donation was made to the Peterborough Food Pantry.

**Left:** Treasurer Michael Reimer, Secretary Arlene MacArthur, 1 st VP Sandy Williams, 2 nd VP Linda Guyette, President Deidre McGrath-Fischer, 2ndVDG Pam Prentiss



Marketing and PR Chairperson Cheryl Seifert and Membership Chair Roland Patten with Pam Prentiss.



Sponsor Gary Fischer, new Lion Ahmed Kutty, Membership Chair Roland Patten.



**Bedford Lions Club**

At our September general meeting, the Bedford Lions Club (BLC) honored pediatric cancer awareness month by hosting Sam Collyar, board member of the Childhood Cancer Lifeline of NH. Sam gave a heartfelt presentation and shared the good work CCL does for families coping with childhood cancer in New Hampshire. In addition, we welcomed Dick and Bonnie St. Jean of the centenarian Manchester NH Lions Club. Bonnie is our Zone 1 chair and she had the privilege of inducting our two newest members. Welcome to the Lions family, Danielle and Mary Evansic!

BLC had fun at the annual Bedford Fire Department open house on September 20! Lions Sophie Cutler and Margie Henrichon, and volunteer Gerri Garcia were on hand to give away candy and popcorn, and Lion Elda Cordero-Goodman performed vision screening services for 10 children.

Also in September, Lion Elda and Lion Ernie Henrichon conducted eye screening for 28 children at Trinity Early Learning Center in Bedford. Preparations are underway for rolling out our 2024 Scholarship program. We plan to award \$2500 scholarships to two High School seniors who are Bedford residents. Deadline for applications is March 31, 2024 and awards will be presented at our BLC monthly meeting in May.



**50** fun things to do in **THE AUTUMN**

- |  |                                      |
|--|--------------------------------------|
| 01. Visit a farm or pumpkin patch                    | 30. Jump in a leaf pile              |
| 02. Attend a fall festival                           | 31. Run a Turkey Trot or 5K          |
| 03. Go for a drive through the country               | 32. Carve a pumpkin                  |
| 04. Admire the changing colors                       | 33. Build a bonfire                  |
| 05. Change batteries in your smoke alarms            | 34. Start a leaf collection          |
| 06. Stage a family fire drill                        | 35. Work a jigsaw puzzle             |
| 07. Read <i>Pilgrim Stories</i>                      | 36. Go mountain biking               |
| 08. Build a bird or squirrel feeder                  | 37. Roast pumpkin seeds              |
| 09. Go to the State Fair                             | 38. Pick apples at an orchard        |
| 10. Compete in a creative arts competition           | 39. Watch <i>Martin Luther</i>       |
| 11. Play Scrabble                                    | 40. Sing <i>A Mighty Fortress</i>    |
| 12. Attend a high school football game               | 41. Learn the Five Solas             |
| 13. Host a Shoebox Stuffing Party for OCC            | 42. Bake a pecan pie                 |
| 14. Go on a scavenger hunt                           | 43. Visit a science museum           |
| 15. Make homemade granola or trail mix               | 44. Make pumpkin bread               |
| 16. Go to a drive-in movie                           | 45. Bake an apple crisp              |
| 17. Take a family photo                              | 46. Read D'Aulaire's <i>Columbus</i> |
| 18. Find your way through a corn maze                | 47. Make cranberry sauce             |
| 19. Plant spring bulbs: tulips, daffodils, etc.      | 48. Camp out under the stars         |
| 20. Watch a cranberry harvest                        | 49. Make s'mores                     |
| 21. Write a thank you note & mail it                 | 50. Shell pecans                     |
| 22. Pass out candy & tracts to trick-or-treaters     |                                      |
| 23. Invite a lonely college student for Thanksgiving |                                      |
| 24. Sing praise songs around a campfire              |                                      |
| 25. Feast as Pilgrims and Indians                    |                                      |
| 26. Make popcorn balls                               |                                      |
| 27. Clean house with the windows open                |                                      |
| 28. Rake leaves                                      |                                      |
| 29. Watch <i>Dan in Real Life</i>                    |                                      |



For more free printables, visit [www.flandersfamily.info](http://www.flandersfamily.info)



## **What has your club been up to?**

*Do you have a great service project and you want to get the word out?*

*Send articles and fliers to the ROAR!*

*Please send files in **.doc, .jpg or .pdf** format.*

*I would appreciate any entries you have as early as possible.*

*My deadline for entries will be the **27th of each month.***

*You can contact me at [d44ntheroar@gmail.com](mailto:d44ntheroar@gmail.com)*

*Smyth Bouchard*  
*Editor of the ROAR*



### **LIONS YOUTH SERVICES**

2nd Thursday of the month—6:30 pm

### **SIGHT & HEARING Foundation**

Third Thursday of the month—6:30 pm

**LIONS MD44 HEALTH SERVICES of NEW HAMPSHIRE**  
Meetings via Zoom

Email: [md44healthservices@gmail.com](mailto:md44healthservices@gmail.com)

### **LTSSA TWIN STATE SOCCER**

Meetings via Zoom

Email: [ltssavtnh@gmail.com](mailto:ltssavtnh@gmail.com)

## **Upcoming Dates to Remember:**

October 6

**Keene's Dinner in the Dark**

October 7

**New London Community Breakfast**

October 19

**44N Zone 6 Meeting**

November 4

**Brookline Penny Sale**

November 4 & 5

**Goffstown Craft Fair**

November 5

**D44H Cabinet Meeting**

November 12

**D44N Cabinet Meeting**

December 9

**2nd Annual Lion's Club Holiday Fair**

January 26-28, 2024

**MD44 Midwinter Convention**

May 15, 2024 - Save the Date

**Walk for Sight**

