

# the ROAR

*your monthly District 44N newsletter*

NOVEMBER 2023 / VOLUME 29 / ISSUE 5

## A message from our District Governor

*As I write this, I am on vacation in Hawaii. The temperatures are in the 70s every day and the ocean waters are warm. It is a beautiful paradise, and I am always excited to visit and see the changes. It is a place steeped in history but*

*excepting of the new. Here the old and the new thrive and diversity is embraced. In Hawaii, everyone is `ohana, which means family and family means no one is left behind or forgotten. This includes community. One receives a smile when passing or a happy greeting of "Aloha". They have welcomed the cultures and traditions of those peoples who settled here - the Portuguese, Chinese, Japanese and Americans. The Hawaiians blended some of their traditions with others and we see these today. Changes that came with the expansion were adopted and though the Hawaiian way of life was overshadowed for decades, they have fought back to maintain their culture.*

*As Lions, we should practice `ohana every day. Consider our communities our family and work to make them better. Welcome new members and new clubs and accept their ideas. Embrace diversity in our clubs - learn our members cultures and traditions and incorporate them in your projects and meetings. We must evolve our traditions so that they encompass the old and the new but are beneficial for all.*

***"Ke aku `ike mai, kōkua aku kōkua mai; pela iho la ka nohana `ohana." -Hawaiian proverb***

***"Recognize others and be recognized, help others and be helped; such is family life."***

### DG Toni

*District Service Goal: 40,000 hours Recorded as of 9/30/23: 5223 hours*

*\*\*\*NOTE: If your club is planning on giving out any Granite State or Melvin Jones Fellowships at Mid-Winter, please contact me or MCC Eric Lindberg as soon as possible.*



### In this issue:

Letter from DG Toni Olden..... P 1  
 Leadership Directory..... P 2  
 44N District Meeting Registration... P 3  
 DG Challenge 2023-2024..... P 4  
 Comments from MCC  
   Eric Lindberg..... P 5  
 Health Services Report..... P 5  
 Update From ID Steve Middlemiss . P 6  
 Granite State Fellow Application..... P 7  
 DogSight Project..... P 8  
 Vision Chair Comments..... P 8  
 Hunger Chair Comments..... P 9  
 Environmental Committee.....P 10  
 D44N New Member Grant..... P 11  
 Lions Youth Services Newsletter... P 12  
 LYS Grant Application..... P 13  
 LYS Terri Lynn Fundraiser..... P 14  
 Brookline Penny Sale..... P 15  
 D44H Cab Meeting Registration..... P 16  
 Frosty’s Craft World..... P 17  
 2nd Annual Lion’s Club  
   Holiday Fair ..... P 18  
 MD44 Mid-Winter Convention  
   Information..... 19-20  
 Lions Mid-Winter Photo Contest.... P 21  
 Walk for Sight..... P 22  
 New London Community  
   Breakfast..... P 23  
 44N Zone 6 Meeting Invitation..... P 24  
 Brookline Penny Sale..... P 25  
 Club Highlights..... P 23-30  
 Upcoming Event Dates..... P 31



## Leadership Directory

### District Governor

**Toni Olden**

Orford NH 03777  
C: 603-677-2431

E: [toniolden@gmail.com](mailto:toniolden@gmail.com)

### First Vice District Governor

#### Global Membership Team

**Mike Leahey**

110 David Rd  
Grafton NH 03240  
H: 603-523-4862  
C: 603-677-6719

E: [Michael.LLeahey@gmail.com](mailto:Michael.LLeahey@gmail.com)

### Second Vice District Governor

#### Global Leadership Team

**Pam Prentiss**

33 Prentiss Dr  
W Chesterfield NH 03466  
H: 603-256-3204  
C: 603-499-3218

E: [pepotr@myfairpoint.net](mailto:pepotr@myfairpoint.net)

### Cabinet Secretary Treasurer

**Gregg Kleiner**

PO Box 94  
Keene, NH 03431  
C: 617.735.7543  
E: [gckleiner1@gmail.com](mailto:gckleiner1@gmail.com)

### Global Service Leader

**Larry Robinson**

PO Box 306  
Marlborough NH 03455  
H: 603-876-4068  
C: 03-313-4068  
E: [lrobinson@ne.rr.com](mailto:lrobinson@ne.rr.com)

### Global Extension Leader

**Henry McKee**

13 Town Rd 79  
Orford NH 03777  
C: 603-960-1732  
E: [hanknh@netzero.net](mailto:hanknh@netzero.net)

### Zone 1 Chair

**Bonnie St. Jean**

PO Box 428  
Center Barnstead NH 03225  
H: 603-533-5993  
E: [Bjgstjean@gmail.com](mailto:Bjgstjean@gmail.com)

### Zone 2 Chair

**Danielle Pray**

7 Stearns Rd  
Amherst NH 03031  
C: 859-866-6790  
E: [dapsrp@gmail.com](mailto:dapsrp@gmail.com)

### Zone 3 Chair

**OPEN**

### Zone 4 Chair

**Bea Record**

11 Carr Lane  
Stoddard NH 03464  
C: 603-313-4745  
E: [bea.record@gmail.com](mailto:bea.record@gmail.com)

### Zone 5 Chair

**Norm Roberge**

50A Stark Hwy N  
Dunbarton NH 03046  
H: 603-774-8787  
C: 603-496-7907  
E: [nroberge@kidsvox.org](mailto:nroberge@kidsvox.org)

### Zone 6 Chair

**Heather Hunter**

351 McDow Lane  
Grafton NH 03240  
H: 603-716-0881  
C: 802-289-4240  
E: [formulafxd@protonmail.com](mailto:formulafxd@protonmail.com)

### Zone 7 Chair

**Alan Ricard**

PO Box 543  
Canaan NH 03741  
H: 603-523-9947  
C: 603-530-1206  
E: [alanricardc26@gmail.com](mailto:alanricardc26@gmail.com)



**Urgent  
Reminder!!!**

44N District Meeting

November 12, 2023



*Celebrating 100 years of Service!*

Location: Alan's of Boscawen, 133 North Main St, Boscawen

Registration: 8:00 AM

Meeting: 8:45 AM

Cost: \$22.00 per person



Meal: Assorted Chilled Fruit Juices; Coffee; Teas; Fresh Seasonal Fruit Bowl;  
Assorted Danish & Pastries; Scrambled Eggs; Sausage & Ham; Pancakes; Home  
Fries

Guest Speaker: Patricia Copeland, NH Veteran's Home

If you have a red jacket, please wear it!

Deadline for reservations is Saturday, November 4.

*Remit to*

CST Gregg Kleiner; PO Box 94; Keene NH 03431

Attendees: \_\_\_\_\_  
\_\_\_\_\_

Club: \_\_\_\_\_ Amount remitted: \$ \_\_\_\_\_



2023-2024



CHALLENGE

Service hours reported last year: 30,774

**Goal for this year: 40,000**

The challenge is for each member to do 42 hours of service per year (3.5 hours per month).

Each club that meets the challenge will receive a banner patch.



How does it work?

At the end of June 2024, we will take the total number of service hours reported to Lions International for each club. That number will be divided by the number of members in the club at year end to determine the average number of service hours per member for the year.

Example:

Club A has reported 1500 hours of service at the end of June.

They have 20 members on their roster.

$1500/20=75$  hours per year per member.



*Can you meet the challenge?*

## Comments from MCC Eric

### ***We're on a Mission to Grow***

*Mission 1.5 is the drive to reach 1.5 million members worldwide, so we can better meet the growing needs of our communities and serve more people than ever before. Every Lion in the world is being challenged to make this happen by 2027!*

*Is there a Lions club in New Hampshire that is full and couldn't use more active hands serving in their community? I would think not, so let's get onboard with mission 1.5 that was rolled out at the International Convention in Boston this past July!*

*There are many ways to bring in new members, such as inviting potential members to help with your service projects, inviting family, friends and coworkers.*

*As if having more members in your club wasn't enough, LCI has many new awards and recognition to members, clubs and districts that increase membership.*

*Go to [lionsclubs.org/mission1.5](https://lionsclubs.org/mission1.5) to learn more or attend either of the upcoming Cabinet meetings.*

*More Lions means more hands to serve, so **'Just Ask'** Challenge Accepted!*

*MCC Eric Lindberg  
MD44 Council Chair*



## Health Services

### Operation KidSight 2023- 2024 - for District 44N

6 clubs have reported screenings so far [Brookline Lions Club](#), [Keene Lions Club](#), [Bedford NH Lions Club](#), [Concord Lions Club](#), [Concord, NH, Lions Club Merrimack NH](#), and Antrim/Bennington NH Lions Club Please report your screening results to your District Administrator.

Screening Event Summary can be found at <https://e-district.org/sites/kidsightnh/page-8.php>

44N District Administrator / Tom Reynolds/ [tcreynoldsjr@comcast.net](mailto:tcreynoldsjr@comcast.net) /

District Coordinator / Jan Reimers / [jan.reimers@charter.net](mailto:jan.reimers@charter.net) / <http://e-district.org/sites/kidsightnh/index.php>

44H District Administrator / Becky Brown / [becky.brown@verani.com](mailto:becky.brown@verani.com) /

District Coordinator / Bob Laferriere / [f.laferriere@comcast.net](mailto:f.laferriere@comcast.net) /

We presently meet through virtual means the last Tuesday of each month and if you wish to be part of the Lions Health Services of NH please contact me, Chair Tom Reynolds

E-mail [tcreynoldsjr@comcast.net](mailto:tcreynoldsjr@comcast.net)



## **From International Director Steve Middlemiss**

*LeeAnn and I have returned from an amazing 2 weeks attending the Board meeting in Cairo and various service projects in Kenya. We were able to accomplish a lot at our Board meetings which built on the work of the Directors who came before us. While the Directors were in meetings, the companions completed service projects in Cairo, including cleaning the Nile River and planting trees.*

*What was most important to LeeAnn and I were the service projects we were able to be a part of in Kenya. We assisted the Lions Sight First Hospital where we screened school children for new eyeglasses. Most of the children who needed glasses left that day with new ones due to the amazing work of the Kenyan Lions who support the Hospital. We also helped distribute food to 50 families from a Maasai village.*

*We planted trees to help start the new Nashuali Lions Forest which will hopefully yield more trees to sustain the members of the local villages who use the wood to build their huts and for cooking fires. Additionally, we donated 2 solar cookers to the families of a local village, a project started by the Lions of Finland. These cookers are important tools to the women and children of the village. The women currently cook using wood fires, however, they do so inside their huts which is not a healthy choice and the children often lose valuable school time searching for firewood. The solar cookers are \$120 each and if you or your club are interested in purchasing one, just let me know and I will connect you to the appropriate person. It's a great way to broaden our service.*

*It is amazing to see the impact we can have on people's lives throughout the world. This trip really drove home the importance that we are truly a worldwide organization.*

*We continue to look forward to serving the Lions of NH and the World as we all work toward "Changing the World".*

*Yours in Lionism,  
ID Steve & Lion LeeAnn*





***RECOGNITION TO A MEMBER OF YOUR CLUB OR COMMUNITY***

**LIONS SIGHT & HEARING FOUNDATION OF NH, INC**

**GRANITE STATE FELLOW (GSF)**

Give recognition to someone in the community who helps and supports your club, or a member in your club that goes above and beyond.

Your club may have money in your account with Sight & Hearing.

Consider using those funds to thank individuals or entities for their support, and honor them with a GSF award. The Award comes with a beautiful plaque, a lapel pin and a letter honoring the recipient.

By making a donation of \$500.00 to LSHF, you are not only giving recognition, you are aiding a NH Citizen in need of our services.

Services include, hearing aids, eyecare and cataract surgery.

Donations go directly into the LSHF Endowment.

Clubs may donate to LSHF in \$100.00 increments

***Donations may be banked for up to 5 years,  
by putting a designation on the donation memo.***

**Applications online: [nhlions.org](http://nhlions.org) (Sight & Hearing, Granite State Fellow**

***Or from Chairman PCC Roger LaTulippe at 603-566-9409***

***email: [dgroger@comcast.net](mailto:dgroger@comcast.net)***



## The DogSight Project



A Program of the New Hampshire Lions  
Multiple District 44 – Health Services of New Hampshire

### The Best Guide Dog In The World

I have the very best guide dog in the world! Of course, I do! And given just how much I depend upon her every day to keep me safe, it's a good thing I think so highly of her. She is my constant companion, more aware of our surroundings than I could ever be. She is always cheerful and up for whatever activity is at hand. She's always polite and has even made friends with my cats! Some of this is because of her training, but it is a credit to Fidelco's breeding program that ensures their guide dogs are perfect companions. I once mentioned to another guide dog handler that I had the best guide dog, and her response was, "Funny, I thought that I had the best guide dog!" That is as it should be.

You can help us jump-start the new Lions year with a donation to the DogSight Project! Please make checks payable to LSHF with DSP on the memo line. Checks should be sent to:

Gregg Kleiner  
DSP Treasurer  
PO Box 94  
Keene, NH 03431

Thank you all for your continued support!

*Linda Piekarski*  
*Chair, the DogSight Project*  
*lpiekarski@ne.rr.com*



## Vision



### Genetics or Behavior

Many people know that genetics play a role in eye conditions. Recent research has begun to show that behavior has a bigger role in the development of myopia (nearsightedness) than previously assumed. When children from a very early age focus on things close at hand without balancing that activity with looking to the distance, the eyes are encouraged to change in size to accommodate near-vision over far-vision. The more near-vision is favored over far-vision, the greater the impact. So, screen time is fine if there is equal outdoor activity where the horizon is the limit, so to speak. Even adults can benefit from taking a 10 minute break hourly to gaze off into the distance to refresh their eyes. Genetics may play a part, but it is not the only determinant of our eye health!

*Linda Piekarski*  
*NH44 Vision Chair*  
*lpiekarski@ne.rr.com*







## HUNGER

Dear Lions, Lioness Lions, and Leos,

According to the Feeding America website, 51% of all food programs rely entirely on volunteers. What is it like to volunteer at a food bank? Every volunteer experience is a little different, but here are some things you might do as a volunteer.

- **Sort and pack food:** You can keep the shelves stocked by assembling food boxes for distribution.
- **Assist at mobile pantries, drive-thru pantries, and no-contact distributions:** Help your neighbors feed their families.
- **Deliver meals:** You can help ensure our most vulnerable neighbors have the food they need while staying safely in their homes.
- **Glean and garden:** Volunteers collect food left in the fields after harvest or help tend the food bank or food pantry's community garden.
- **Volunteer from home:** Some food banks have volunteer shifts online and ask volunteers to help fundraise or spread awareness.

Thank you for making a difference in your community.

Nancy Charbono-Ricard, Hunger Chair  
Enfield-Mascoma Lioness Lions Club



## Environmental Committee

### Service project idea: Soles4Souls shoe drive



“Soles4Souls, turns unwanted shoes and clothing into opportunity, by keeping them from going to waste and putting them to good use—providing relief, creating sustainable jobs, and empowering people to disrupt the cycle of poverty.”

Donating our used shoes benefits people as well as our environment by reducing both manufacturing and landfill pollution.

### How to Support Souls4Soles. It's easy!

1. **Donate Gently Worn Shoes:** Your club can run a large or small shoe drive, inviting donations from your community or even just from your club members.
2. **Visit Souls4Soles Website:** To learn more about 'Souls4Soles' and their mission, please visit their website at <https://soles4souls.org> You'll find more information about their work, the impact they've made, and how you can get involved.
3. **Free Shipping via Zappos:** Zappos offers a free shipping program that allows you to mail your gently worn shoes directly to 'Souls4Soles.' Visit [Zappos for Good](#) for more information on how to take advantage of this shipping service.

By supporting 'Souls4Soles,' we demonstrate our commitment to improving lives and protecting our planet. We believe that, together, we can make a significant difference in our community and the environment.

Respectfully submitted by Sarah Keniston and District 44N Environmental Committee



skenistonlicsw@gmail.com



## District 44N Grant Application New Member Fees



***Before Payment is made for New Member Fees. Name (s) must appear on  
"LCI" District 44N New Members Reported Report***

Contact Information \_\_\_\_\_

Phone# \_\_\_\_\_

Club \_\_\_\_\_

Requester's Name \_\_\_\_\_

E-mail Address \_\_\_\_\_

Signature: \_\_\_\_\_

(President, Secretary, Treasurer or Membership Chair)

New Member's Name:	Amount
_____	\$35.00

Check Made Payable to: \_\_\_\_\_

Address check to be sent to: \_\_\_\_\_

Please email this form to FVDG/GMT Michael Leahey  
@ [Michael.LLeahey@gmail.com](mailto:Michael.LLeahey@gmail.com)

Approved \_\_\_\_\_

Michael Leahey

Approved by District Leadership (Date) \_\_\_\_\_



## Lions Youth Services



### 2023-2024 PEACE POSTER CONTEST “DARE TO DREAM”

#### UPDATE

There are 15 clubs in total who have entered the contest.  
*Antrim-Bennington, Atkinson, Bedford, Canaan, Chesterfield, Concord,  
Conway, Jaffrey-Rindge, Hampstead, Hudson, Litchfield, Loudon,  
Milford, (Souhegan Boys & Girls), and Winchester.*



- The Deadline is fast approaching—**November 15, 2023**— Please arrange judging and selecting your first place winner soon after this deadline date.
- Once a club’s winner is selected, **please take a Photo** of their Poster and **Email it to Rhonda Wynne at [rwynnemilford@comcast.net](mailto:rwynnemilford@comcast.net)** **PLEASE DO NOT MAIL the Poster.**
- Please be sure that your club is identified in this email, as well as the name of the winner along with their age.
- Each first place **winner’s poster photo** will be submitted to the District Governors. The District Governors will then select the winner for their district.
- Once each of the district’s winner is selected, then the poster photograph will be sent to MCC Eric Lindberg, who will select the 1st place and 2nd place winning posters. The 1st place winner’s poster will then need to be mailed to MCC Eric Lindberg so that it may be signed off and mailed to Lions International by December 15, 2023.

**If you have any questions regarding the contest, please feel free to contact Rhonda Wynne at [rwynnemilford@comcast.net](mailto:rwynnemilford@comcast.net)**

#### **LYS Grant Program**

Please be sure to use the updated application form when applying for a grant. or contact Lenny Hall at [lah03811@gmail.com](mailto:lah03811@gmail.com) for a copy of the current form.

#### **Terri Lynn Promotion**

With the holidays fast approaching, be prepared for gift giving or entertaining with the sweet and spectacular nut selections from Terri Lynn. And remember all products sold benefit the youth in NH. Please see the flyer in this month’s issue of the newsletter. Holiday order and shipping cutoff dates are listed. Happy Holidays!

Place orders at: <https://LYSNH.terrilynn.com>

#### **Mid-Winter Service Project**

Lions Youth Services will be involved in a food packaging project scheduled to take place at the Mid-Winter Convention on Saturday, January 27, 2024 at the Westford Regency in Westford MA. If you have time to volunteer being part of this packaging project on Saturday, early afternoon, it would be greatly appreciated, please let us know. Further details will be forthcoming.

#### **Next Meeting**

Our next meeting will be held on Thursday, November 9, 2023 at 6:30 pm at the Airport Diner in Manchester, NH. All Lions are **WELCOME!**

**THANK YOU FOR ALL THAT YOU DO!**





**LIONS YOUTH SERVICES**  
PO Box 156  
Atkinson, NH 03811

**~ GRANT APPLICATION ~**

*All completed applications MUST be sent to the above PO Box*

\_\_\_\_\_  
*Amount requested*

\_\_\_\_\_  
*Date requested*

Requesting Club: \_\_\_\_\_

Club President: \_\_\_\_\_

Club Mailing Address: \_\_\_\_\_

Club Phone: \_\_\_\_\_

\_\_\_\_\_

Club Email: \_\_\_\_\_

Briefly describe the project and how it will benefit the Youth in New Hampshire: *(continue on back if needed)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# of Youth Benefitting: \_\_\_\_\_

Project Budget: \_\_\_\_\_

Requested Amount: \_\_\_\_\_

Project Start Date: \_\_\_\_\_

Project End Date \_\_\_\_\_

*Requesting Club*  
*President's Signature:* \_\_\_\_\_

**Grant Request Guidelines:**

*All Grant Applications meeting the following guidelines will be reviewed at the next Lions Youth Services Meeting. Our meetings are held at 6:30 pm on the 2nd Thursday of every month at the Airport Diner in Manchester. We encourage all clubs to join us to present their request.*

- 1) All requests submitted by the President of a Lions Club in the State of New Hampshire Districts 44N and/or 44H
- 2) The Maximum Grant is \$500. LYS will consider up to 2 requests per NH Lions Club per Lions year (July-June)
- 3) Each application must be for a unique project. Applications for the same project within the same Lions Year will not be considered.
- 4) Each application should benefit more than one individual. Applications benefitting one person will not be considered.
- 5) Grant Applications **MUST** be mailed to LYS, PO Box 156, Atkinson, NH 03811 by the last day of the month *prior* to the start of the project, otherwise the request may not be considered.

*It is the intent of Lions Youth Services Grant Program to partner with the Lions Clubs of New Hampshire to serve the Youth of our state; not to replace your club's support.*





# Fundraising with



WE THANK YOU FOR ALL YOUR SUPPORT!!

TO PLACE YOUR ORDER VISIT: <https://LYSNH.terrilynn.com>

A Portion of Every Product Sold Benefits Lions Youth Development of New Hampshire (LYSNH)  
Free shipping when You Order \$30 or more (per recipient address).  
For Orders under \$30, it's a \$5.00 flat rate per address (for any size order, anywhere in the USA)

Be sure to place your order before our Holiday Ordering Cut Off Dates to ensure that your order qualifies for free shipping and arrives prior to the holidays!

### Holiday Cutoff Dates:

11/23/23 Thanksgiving  
Order date deadline: 11/09/23



12/25/23 Christmas  
Order date deadline: 12/11/23

12/31/23 New Years  
Order date deadline: 12/15/23



### Holiday Gift Tin Sets


Choose from:  
Cashews, 16oz Gift Tin  
Gourmet Deluxe Mix, 16 or 26 oz Gift Tin  
Cherry Fall Harvest Mix, 26 oz Gift Tin  
Cashew Pecan Medley, 26 oz Gift Tin



### Deluxe Tower Gift Set, 68 oz

An impressive trio featuring our Cherry Fall Harvest Mix, Gourmet Deluxe Nut Mix, and Cashew Pecan Medley packaged in red and gold scrollwork tins, complete with a bow for a truly elegant gift.





**BROOKLINE LIONS CLUB**

# **PENNY SALE**

**NOVEMBER 4, 2023**

**PRE-SALES TICKETS AVAILABLE AT 2PM**

**DOORS OPEN AT 4PM**

**EVENT STARTS AT 6PM**

Richard Maghakian Memorial School  
22 Milford Street  
Brookline, NH

Monetary Donations or gift certificates may be mailed to:  
Brookline Lions Club, PO. Box 496, Brookline, NH 03033

If you prefer to donate a gift item, please contact us by October 27<sup>th</sup> to arrange a pickup or a drop off time.

Please contact Terri McGrew by October 27th for more information or to arrange for a pickup/drop-off at 603-554-6822 or [terrimcgrew@charter.net](mailto:terrimcgrew@charter.net)

**REFRESHMENTS WILL BE FOR SALE**





## District 44H Cabinet Meeting Registration Form



November 5, 2023

The Venue at Portwalk Place, 22 Portwalk Place, Portsmouth, NH

All Lions are welcome to attend to learn more about District 44H.  
Red jacket if you have one. If not, please wear business casual.

8:30 Registration, 9:00 Meeting; 9:15 Breakfast Buffet; Noon expected adjournment.

Cost per person: \$22.

**The theme for this meeting is "Hunger" and we will have a food drive at the meeting to benefit the NH Food Bank.**

**If possible, please bring boxed stuffing and/or boxed mashed potato items with you.**

**A note about parking:** There is no complimentary parking in downtown Portsmouth; you may want to carpool. Here are a few parking facilities near The Venue:

- The Foundry Place Garage: 100 Foundry Place, \$1/hour. 2-min walk to The Venue.
- Hanover Parking Garage: 34 Hanover St, \$2/hr, 3-min walk to The Venue.
- Portwalk Place Parking: 195 Hanover St, \$10/2 hours

**Donations of gift baskets for the meeting raffle are greatly appreciated.  
Please contact [LindaQuebec@Ymail.com](mailto:LindaQuebec@Ymail.com) if you are able to donate a basket.**



Club: _____
Name(s) registering: _____
Number registering _____ X \$22 per person = \$ _____ (amount of check)
Please make check payable to Lions District 44H
Registration & Payment due by October 20, 2023.
<b>Mail registration form and payment to</b>
Linda Quebec, 16 Woodcrest Dr, Nashua, NH 03062
Contact info: <a href="mailto:LindaQuebec@Ymail.com">LindaQuebec@Ymail.com</a> ; 508-380-4098 (cell).





# FROSTY'S CRAFT WORLD

Saturday, November 18th

ENFIELD VILLAGE SCHOOL

9 am to 2 pm

\*Several **NEW CRAFTERS**

\***RAFFLE** – \*Turkey Dinner with  
all the fixings from appetizer to dessert\*

\***BAKED GOODS** table      \***LUNCH** Available

\***CHILDREN'S** Special **CRAFT CORNER**

\***SANTA** available for pictures

10 am to 12 pm (noon)

Bring your own cameras!



Sponsored by the Enfield-Mascoma Lioness Club





**2<sup>nd</sup> Annual Lion's Club Holiday Craft Fair**  
**Saturday December 9, 2023**  
**9:00am-3:00pm**

**The James W Foley Memorial Community Center**  
**150 Wakefield Street, Rochester, NH 03867**

Space is limited to a first-come, first served basis.

Each space is 10x6 and \$45.00 with electricity available for an additional \$5.00. You must bring your own table and chairs.

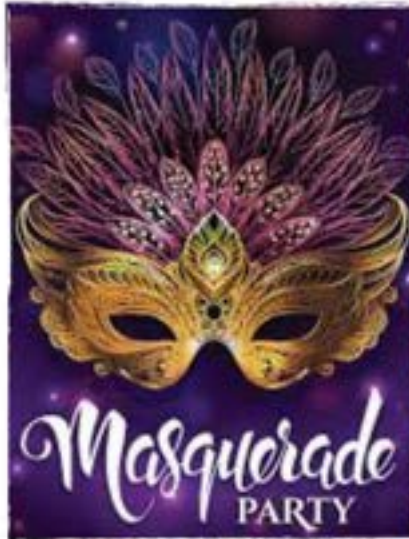
Payment must be made with application to guarantee a spot. Payment can be made via check made out to Carol Park - mailed to 66 Forest Park Drive Rochester, NH 03868 or Venmo (@Rochester-LionsClub)

**No refunds after November 15, 2023.**

Please contact Carol Park at (603) 866-1518 or ashes10@atlanticbb.net for any questions or for an application.



JANUARY  
26-28  
2024



**LIONS MASKED BASH!  
MD 44 MID-WINTER  
CONVENTION**

**Mid-Winter Convention Bash**

January 26-28, 2024

Westford Regency Hotel

219 Littleton Road

Westford MA 01886

Friday Night Entertainment:

Masked Bash with DJ Dave Alcott

Start looking at your pictures for the Photo Contest!





**MULTIPLE DISTRICT 44  
MID-WINTER CONVENTION**



*Lions Masked Bash*

Westford Regency Hotel, Westford MA  
January 26-28, 2024

Our Invited Guests: International Director Lee Vrieze and Lion Mary Vrieze

Lion #1 \_\_\_\_\_ CLUB \_\_\_\_\_

Lion #2/guest \_\_\_\_\_ CLUB \_\_\_\_\_

Home Tel. # \_\_\_\_\_ email \_\_\_\_\_

Plan	Meals and registration	# of persons	Cost	total cost
A	Fri. dinner, entertainment, Sat night banquet (dinner both nights)		@ \$82.00	
B	Sat. night banquet <b>Pork Roast or Pasta:</b> # of Pork /# of Pasta		@ \$ 45.00	
C	Fri. night dinner and entertainment		@ \$ 37.00	

Total Amount Due \$ \_\_\_\_\_

Friday night: Italian Buffet of Chicken Parm, pasta, meatballs, garden salad, rolls, butter, coffee & tea, chef's choice of dessert.

Saturday Night choice of entree served with veggies, side, rolls, butter, coffee & tea, chef's choice of dessert:

Roast Pork Loin with Gravy

Pasta Primavera

Saturday and Sunday Breakfast and Saturday lunch will be on your own. There is breakfast buffet available at the hotel for \$15/person

Please note any special dietary needs \_\_\_\_\_

**Deadline for meal reservations is January 9, 2024**

Hotel Reservation: Lions Convention Room rate: single or double \$119.00/night plus tax

Call the Westford Regency at (978) 692-8200 and identify yourself as part of the group of NH Lions Multiple District 44. **All reservations must be made by Friday, December 20, 2023 for the special rate. You will call and pay the hotel direct for your room.**

Send reservation form and check for meals to: **Make checks payable to: Lions MD 44 Convention Fund**

Mail Registration and checks to:

PCC Celeste Ricupero, Convention Coordinator  
7 Winn Ave, Hudson, NH 0305  
(603) 321-0737



## *Lions Mid-Winter Photo Contest*

### *The You Already Took That Photo - Photo Contest!*

If there is one thing that all Lions have in common, it is their Love to take pictures! This year, the Multiple District Team is holding a “You already took that photo, photo contest,” offering New Hampshire Lions the opportunity to show off all those fabulous shots! Which of your pictures portrays “Lions” to you? Which one wraps up all your feelings and says “Lions,” you know, that perfect shot that just expresses your thoughts about “Lions.” That’s the one we want to see!

Send your 8x10  
matte finish photo to:

Robin Rodgers  
46 Gaumont Road  
Windham, NH 03087

with a digital copy to  
[robina.rodgers@gmail.com](mailto:robina.rodgers@gmail.com)

no later than  
Monday, January 8, 2024,  
be sure to include your name and  
email address.



This contest will be peer judged at the Multiple District Mid-Winter Convention in January. The convention will take place at the Westford Regency in Westford Massachusetts on January 26-28, 2024. Prizes will be awarded for the top vote takers and a calendar will be assembled with 12 entries.

Entry into the contest gives your permission to use your photo for a future MD-44 calendar fundraiser.



## VOLUNTEERS NEEDED!



**Join volunteers from around the state! This is a great opportunity to serve blind and visually impaired members of our community!**

**To find out more and to sign up please visit**

<https://futureinsight.org/walkvolunteer/>



## Club Highlights

### Manchester Lions

Thank you NH Lions Youth Services for funding of the Manchester Lion's grant for the Manchester Boys and Girls Club. The monies will be used for their food program for breakfast that serves over 400 youth plus their dinner program that serves nearly 500 youth, their leadership program (Keystone) to assist youth ages 15-20 explore careers, positive skill sets including positive communication, and develop positive high school experiences as well as their entrepreneurial program where students sell home-baked food snacks. The Manchester Boys and Girls Club was extremely appreciative of the funding.



### Hillsboro Lions

Club completed 145 vision screenings at Hillsboro-Deering and Washington schools. Twenty students were referred for further evaluation. Five Lions and one non-Lion participated in the event totaling 30 hours. The Club received a check in the amount of \$8200 for our involvement in the Hillsboro SummerFest program. Eight Lions participated in the event totaling 141 volunteer hours.

Donated \$200 to "End 68 Hours of Hunger" program.

Lion Alan Ager completed his monthly trip to the New Hampshire Food Bank in Manchester, NH to pick up and deliver food to the local Hillsboro Food Pantry.

Reading is Fundamental (RIF) is scheduled for Tuesday, October 31 st at Hillsboro-Deering Elementary School. This event will be the first of three events planned for the school year.

Collected 99 pairs of eyeglasses, 13 pairs of sunglasses, and 15 pounds of aluminum pull tabs.

Completed 512 volunteer hours as part of DG Toni's challenge of 42 hours per member by June 30th , 2024. Hillsboro's goal is 672 hours.

---

### Goffstown Lions

Our craft fair will be held on  
November 4 & 5, 2023  
9a-3p both days

It will be held at the  
Mountain View Middle School  
41 Lauren Lane  
Goffstown, NH 03045

Admission is \$3.00, children 12 and under are free. We still a few spaces left - my e-mail is [mamckenna204@gmail.com](mailto:mamckenna204@gmail.com) if interested.



### **Antrim-Bennington Lions**

October was a busy month for the Club. First, nineteen volunteers participated in Operations Kidsight and completed eye scans with 532 students which is an increase of 12% over last year. Additionally, our club collected 139 eyeglasses, 18 sunglasses and 4 sets of hearing aids over the past 6 months.

Second, the club refurbished the dugouts at the Antrim town baseball field. This was a cooperative effort with funding provided by the Antrim Recreation Department and a Lions Club Youth Services grant. Ten volunteers from the club replaced rotted boards and repainted the structures to look as good as new. Over 500 children were served through this project.

Third, a group of Lions club volunteers gathered to make eight children's blankets for delivery to the Project Linus organization that serves southern NH. These blankets are given to children in need.

Finally, a group of Lions members supported the Trunk or Treat event at the JA Tuttle Library in Antrim. They distributed candy to 115 trick-or-treaters!

The club is gearing up to serve a Thanksgiving holiday meal to seniors in an Antrim senior housing complex and the sale of Christmas trees in December.



### **Amhurst Lions**

We have been busy with the upkeep of the "Bridge of Flowers". Several Lions met in October to update the decorations and complete the gardening needed to keep the bridge in great shape. The Club's upcoming Craft Fair, in its 43rd year, will be held on Saturday, December 2 with an online Silent Auction beginning on November 18.





### Keene Lions

This past October, the Keene Lions Club held its Dinner in the Dark; an educational evening on blindness and eyesight loss awareness. The guests that evening ate a blindfolded meal while being guided by Club members. Randy Pierce, President and CEO of Future In Sight, was the guest speaker, inspiring the entire room. The Keene Lions donated \$1,000 to the work their program does across New Hampshire as part of National Blindness Awareness Month.



*letter*



### Peterborough Lions

Held their annual Spaghetti Supper during Peak into Peterborough weekend. Thanks to Beepa and Lulu's for their assistance and providing the venue and to those who came to eat. Lion Gary Fischer is working with the Peterborough Recycling Center to set up a separate program with Trex now that the guidelines have changed. Lion Dr. Ahmed CK Kutty spoke at our dinner meeting about the history and current state of Medicare and the American health care system.



The Spaghetti Supper Crew: Lions Sandy Williams, Peter Leishman, Linda Guyette, Sharon Monahan, Gary Fischer, Cheryl Seifert, Ron Crowe, Arlene MacArthur, Roland Patten. Seated: Deidre McGrath-Fischer and Sue Blanchette.



Dr. Kutty speaking at our dinner meeting.

### Monadnock Lions

Monadnock Lions Club Plastic film recycling is moving right along. The new bench at the Old Odd Fellow's Hall was placed by Lions Craig Cashman and Mike Keating last month. We will be starting a new cycle of collecting in mid--October. Containers for the plastic are at the Frost Free Library, Federated Church, Mother's Hardware, Community House, and the Recycling Transfer Center.

**We had a great visit from our District governor Toni Olden at our October 3<sup>rd</sup> meeting. President Craig Cashman presented her with a ceremonial gavel from the club.**



### *Introduction to Braille*



**Lion Linda Piekarski gave a fantastic talk on the history and use of Braille at our October 19<sup>th</sup> meeting. Here is the link to her YouTube video.**

<https://youtu.be/gfVHozB0V48>



## MILFORD LIONS

October opened up with the annual Milford Pumpkin Festival held Friday through Sunday. The Milford Lions served and mastered a food concession along side of the Milford Rotary. The weekend brought somewhat a weather challenge but despite the clouds and scattered showers through out the weekend, it did not hinder the attendance. All were in great spirits and the weekend was pretty successful. Plans are already underway for next year's 35th annual festival.

New member Nancy Santerre was finally inducted into the club by PID Ed Farrington during our October 17th meeting. Welcome Lion Nancy, we appreciate all that you have already done for the club and the community.



*Newest Member Nancy Santerre, KL Rob Mikkelsen and PID Ed Farrington—Welcome to the Milford Lions*

Our Community Supper was held on Tuesday, October 24 at the Share Outreach Hall. It was reported that the total served (65 plus) was up since the dinner was resumed earlier this year. Due to the holidays, the suppers will not be served during the months of November and December but will be back in January 2024. Many thanks to all the Lions who volunteer their time and service.

A Vision Screening took place on October 25th at the Jacques School. A total of 129 were screened with a total of 11 referrals. It was Lion Peter Petrigno's first time leading the screening along with the help of Lion Elaine Farrington and KL Rob Mikkelsen. Great job, greatly appreciated by all.

We are in receipt of our 6th Bench from the Trex Recycling project. Plans are to place it within the Lions Park in Milford. The Lion's Park at Hartshorn Pond was dedicated on September 25, 2010 attended by our special guest Governor Lynch a little over 13 yrs ago. A stone was placed at the entrance to the park located off of Route 13. The park sits in front of the pond where ducks, geese and more dominate the area. Many visit the park for a small picnic, watching the geese or just sitting to soak up the tranquility. As of the end of August, the Trex challenge has been changed from a 500 lb collection in a 6 month time period to a 1000 lb collection along with a photo of each collection on a yearly basis. Our next challenge for a 7th bench has already begun, with over 200 lbs already collected thus far.



*Entrance to the Milford Lions Park at Hartshorn Pond*

We are looking forward to the judging of the Peace Poster Contest entries from the Milford Middle School and the Souhegan Boys & Girls Club. Hopefully, we can award the winners prior to the Thanksgiving holiday.

Our next project will be to decorate the town's oval and gazebo the weekend after Thanksgiving and we will be awaiting a visit from Santa and Mrs. Claus sometime in early December.



### **Enfield-Mascoma Lions**

The Club had another very successful and delicious Roast Pork dinner serving approximately 68 guests as well as providing full dinners for guests of David's House and guests of the Upper Valley Haven.

We also provided parents of the kindergarten classes of the Enfield Village School and the Canaan Elementary School with record information brochures that included our fingerprinting their children. Sixty-four children were fingerprinted and received the brochures.

In recognition of Hunger Action Month in September, the club provided 78 pounds of food items to the Friends of Mascoma Food Pantry. A donation of \$100 was also made to the Upper Valley Haven during the match period so our donation would provide the most benefit.

Additional donations were made to Enfield Shaker Museum to support the museum's fundraising effort to purchase the LaSalette property – a beautiful mainstay of the Enfield community. A donation was made to the Mascoma Pre-school Play Group to assist in providing cabinets and shelves to store the needed items for the children.

Committees are hard at work organizing the Frosty's Craft World which will be held on Saturday, November 18 th , and the Thanksgiving Pie Sale which is held on the day before Thanksgiving – Wednesday, November 22 nd .



Lioness, Diane, serving at trunk-n-treat to the Halloween visitors. Honorary Lioness member, her husband Jay, also enjoying the spooky visitors.



### **Brookline Lions**

Members are working hard to get everything together for our upcoming Penny Sale on Saturday, November 4th. We are looking forward to having the Penny Sale after a several year absence due to Covid. The Penny Sale will be held at RMMS, 22 Milford St. Presales for tickets will be available starting at 2:00. The doors will open at 4:00 and the drawings will start at 6:00. Refreshments will be available for sale as well.

Jan Reimers, our Kidsight coordinator, spent eight hours working on the Kidsight zones for the district.

Jan and Cathy Farwell conducted Kidsight screenings at Hollis Primary School on October 3rd.. Twenty eight students were screened. There was one referral. On October 5th they screened 243 students at CSDA with twelve being referred and three flagged. On October 6th Cathy returned to CSDA and screened the students who had been absent the day before. On October 13th Jan and Cathy screened 291 students at RMMS. Sixteen students were referred and four were flagged.

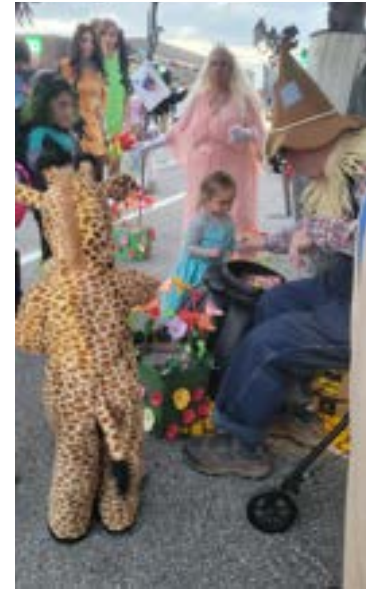


### Granite State Virtual Lions

We have had an exciting month!

First, Thank you to our guest speaker, Doug Griffin, who presented at our October 25th meeting. Doug “has been on a mission to create safe communities for those struggling with Substance Use Disorder since his daughter, Courtney, died from a fentanyl overdose at just 20 years old.” Doug’s message was powerful and gave us some great ideas to support our communities!

Also, a big Thank You to Lions Youth Services for the grant they gave us to help us purchase candy and fun toys and fidgets to give out at Concord’s Halloween Howl. This is our second time participating and we had a great time again! This year we all dressed as Wizard of Oz Characters and created a display of Oz.



We got to share Halloween spirit with hundreds of children & families!



### **Henniker Lions**

We had a terrific start to the month by participating in the popular Henniker, Handmade and Homegrown. The club's booth displayed our flag and banner. Information about our volunteerism, service, and Lion's mission was shared. Delicious homemade cookies were provided for families and friends to decorate and enjoy. We also created a not-so-scary Lion's scare crow, which was entered in the annual "Scare crow in the Parks" community contest. We hope the judges will see our lion and ROAR!

Once again, long time lion Dave Currier, generously offered the Henniker Brewery to hold our fall membership drive. It was great to see the turn out. We are happy to welcome new members. Stay tuned for the final count.

It was a pleasure to have Randy Pierce and Susanne Peace, from Future in Sight, speak at our monthly meeting. Randy brought along his guide dog Swirl. We learned about the program and collaboration with Lions Lift along with opportunities to volunteer and serve. During the meeting we collected new or gently used shoes to be donated to the Sole4Souls organization.



Lastly, in the spirit of keeping our community clean, the club is conducting its Fall roadside clean up on October 28th. As event organizer Lion Dave Janelle says, "It's a beautiful walk!"



## Zone 1, 44N

Zone Meeting:  
November 16th  
6:30 pm

American Legion  
Jutras Post  
43 Boutwell Street  
Manchester, NH



## **What has your club been up to?**

*Do you have a great service project and you want to get the word out?*

*Send articles and fliers to the ROAR!*

*Please send files in .doc, .jpg or .pdf format.*

*I would appreciate any entries you have as early as possible.*

*My deadline for entries will be the **27th of each month.***

*You can contact me at [d44ntheroar@gmail.com](mailto:d44ntheroar@gmail.com)*

*Smyth Bouchard  
Editor of the ROAR*



### **LIONS YOUTH SERVICES**

2nd Thursday of the month—6:30 pm

### **SIGHT & HEARING Foundation**

Third Thursday of the month—6:30 pm

**LIONS MD44 HEALTH SERVICES of NEW HAMPSHIRE**  
Meetings via Zoom

Email: [md44healthservices@gmail.com](mailto:md44healthservices@gmail.com)

**LTSSA TWIN STATE SOCCER**  
Meetings via Zoom

Email: [ltssavtnh@gmail.com](mailto:ltssavtnh@gmail.com)



If you want to touch the past  
**TOUCH A ROCK.**  
If you want to touch the present  
**TOUCH A ROSE.**  
If you want to touch the future  
**TOUCH A LIFE.**

**Lions Club touching lives  
Everyday.**

## **Upcoming Dates to Remember:**

November 4

**Brookline Penny Sale**

November 4 & 5

**Goffstown Craft Fair**

November 5

**D44H Cabinet Meeting**

November 12

**D44N Cabinet Meeting**

November 16

**Zone 1 Meeting**

November 18

**Frosty's World Craft Fair**

December 9

**2nd Annual Lion's Club Holiday Fair**

January 26-28, 2024

**MD44 Midwinter Convention**

May 15, 2024 - Save the Date

**Walk for Sight**

